## Clock Hour Class Proposal Form

| INSTRUCTIONS: This form is to be completed                                | by person coordinating/man | aging this program.             |  |  |
|---|----------------------------|---------------------------------|--|--|
| lass C oordinator   | District or Agency _       |                                 |  |  |
| ddressStred/Number  | City                       | State Zip                       |  |  |
| Vork Phone ()   |                            | )                               |  |  |
| ax ()   | Email                      |                                 |  |  |
| lass Title  |                            |                                 |  |  |
| lass Date(s)  | Start Time(s)              | End Time(s)                     |  |  |
| otal instructional hours (excluding breaks and meals)                     | Expected number of         | Expected number of Participants |  |  |
| lass Location   |                            |                                 |  |  |
| lass Location AddressStreat/Number  | City                       | State Zip                       |  |  |
| vailable for college credit?  |                            | iversity?                       |  |  |
| resenter/InstructorName (s)   |                            |                                 |  |  |
| resenter/Instructor(s)  | City                       | State Zip                       |  |  |
| Pay Phone ()  | Current Position           | ·                               |  |  |
| gency/district approvalSuperintendent/Director of Staff Development or Ag | vency Designee             | Date                            |  |  |
|   |                            | 2.10                            |  |  |
| FOR PUGET SOUND ESD US  | E ONLY                     |                                 |  |  |
| ApprovedSignature/Date  | Denied                     | Signature/Date                  |  |  |
| Date registration materials were sent to class coordinator                |                            |                                 |  |  |

## Clock Hour Proposal (con't.)

| Target audience for this class (mark all that apply):   |                                   |  |  |  |
|---|-----------------------------------|--|--|--|
| O K-12 teachers   | O Primary staff                   |  |  |  |
| O Administrators  | O High School Staff               |  |  |  |
| O Support staff   | O Intermediate staff              |  |  |  |
| O Paraeducators   | O Counselors/Psychologists        |  |  |  |
| O Preschool staff   | O Others (please explain)         |  |  |  |
| O Middle school staff   |                                   |  |  |  |
| Essential Learnings that will be targeted in this class (mark a   | all that apply):                  |  |  |  |
| O Goal 1  |                                   |  |  |  |
| O Reading   | O Writing                         |  |  |  |
| O Communication   | O Math                            |  |  |  |
| O Goal 2  |                                   |  |  |  |
| O Name specific content area(s):  |                                   |  |  |  |
| O Goal 3  |                                   |  |  |  |
| O Thinking Skills   | O Integration                     |  |  |  |
| O Problem Solving   | O Other (explain)                 |  |  |  |
| O Goal 4  |                                   |  |  |  |
| O School to Work  | O Other (explain)                 |  |  |  |
| O Service Learning  |                                   |  |  |  |
| Identify the impact for participant learning as a result of this  | s class:                          |  |  |  |
| O strategies will be provided to impact the learning of all stu-  | dents                             |  |  |  |
| O strategies will target a specific student population (explain   | )                                 |  |  |  |
|   |                                   |  |  |  |
| This training will fulfill which of the following needs:  |                                   |  |  |  |
| O Educational Mandate O National O State  | O Regional/District               |  |  |  |
| O Certification O Educational Reform  | O Other (explain)                 |  |  |  |
| Attach a brief description explaining each of the following:  |                                   |  |  |  |
| <ol> <li>Objectives that will be shared with participants regarding to<br/>(what participants will know and do differently as a result</li> </ol> |                                   |  |  |  |
| 2. Content that will be taught (what participants will be able to   | to do as a result of this class): |  |  |  |
| 3. How will your assessment methods show you that the participants have learned and can apply the content?  |                                   |  |  |  |
| 4. How will you, as the instructor, know that the objectives of this class have been met?   |                                   |  |  |  |

## Vita Form

| INSTRUCTIONS: Please con                         | mplete this form or attach resume.           |                      |     |  |
|--|--|----------------------|-----|--|
| Name   | Position/Title                               | Position/Title       |     |  |
| Current employer                                 |  |                      |     |  |
| Work addressStred/Number                         | City   | State                | ZIP |  |
| Work Phone ()                                    |  |                      |     |  |
| Fax ()   | Email  |                      |     |  |
| Home addressStreat/Number                        | City   | State                | ZIP |  |
| Degree   |  |                      |     |  |
| Degree   | Awarding institution                         | Awarding institution |     |  |
| Degree   | Awarding institution                         | Awarding institution |     |  |
| Professional experience and activities which qua | alify the instructor to conduct this program |                      |     |  |
|  |  |                      |     |  |
|  |  |                      |     |  |
|  |  |                      |     |  |
|  |  |                      |     |  |
|  |  |                      |     |  |
| References (please include phone numbers)        |  |                      |     |  |
| 1)   | (  | ) _                  |     |  |
| Name   | Position/Title                               | Phone                |     |  |
| 2)Name   | Position/Title (                             | )<br>Phone           |     |  |